

**AGENDA MAYO**  
**DIRECCION GENERAL**  
**CONSEJO MUNICIPAL CONTRA LAS ADICCIONES EN SAN PEDRO TLAQUEPAQUE**

| Hora  | Lunes    | Martes   | Miércoles 01 | Jueves 02 | Viernes 03 | Sábado 04 | Domingo 05 |
|-------|----------|--|--------------|-----------|------------|-----------|------------|
| 08:00 |          |  |              |           |            |           |            |
| 08:30 |          |  |              |           |            |           |            |
| 09:00 |          |  |              |           |            |           |            |
| 09:30 |          |  |              |           |            |           |            |
| 10:00 |          |  |              |           |            |           |            |
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| 13:30 |          |  |              |           |            |           |            |
| 14:00 |          |  |              |           |            |           |            |
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| 15:00 |          |  |              |           |            |           |            |
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| 16:30 |          |  |              |           |            |           |            |
| 17:00 |          |  |              |           |            |           |            |
| Hora  | Lunes 06 | Martes 07  | Miércoles 08 | Jueves 09 | Viernes 10 | Sábado 11 | Domingo 12 |
| 08:00 |          |  |              |           |            |           |            |
| 08:30 |          |  |              |           |            |           |            |
| 09:00 |          |  |              |           |            |           |            |
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| 10:00 |          |  |              |           |            |           |            |
| 10:30 |          |  |              |           |            |           |            |
| 11:00 |          | Sesión con usuaria /<br>CDC Col. Buenos<br>Aires |              |           |            |           |            |
| 11:30 |          |  |              |           |            |           |            |
| 12:00 |          |  |              |           |            |           |            |
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| 16:30       |                 |   |                     |                  |   |                  |                   |
| 18:00       |                 |   |                     |                  |   |                  |                   |
| <b>Hora</b> | <b>Lunes 13</b> | <b>Martes 14</b>  | <b>Miercoles 15</b> | <b>Jueves 16</b> | <b>Viernes 17</b>   | <b>Sábado 18</b> | <b>Domingo 19</b> |
| 08:00       |                 |   |                     |                  |   |                  |                   |
| 08:30       |                 | Reunión de seguimiento Estrategia Interinstitucional cerro del cuatro / Sala de Expresidentes / Presidencia Municipal |                     |                  |   |                  |                   |
| 09:00       |                 |   |                     |                  |   |                  |                   |
| 09:30       |                 |   |                     |                  |   |                  |                   |
| 10:00       |                 |   |                     |                  |   |                  |                   |
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| 12:00       |                 |   |                     |                  |   |                  |                   |
| 12:30       |                 |   |                     |                  |   |                  |                   |
| 13:00       |                 |   |                     |                  | Cierre del piloto "Mentes unidas en acción" / CECyTEJ Santa Anita |                  |                   |
| 13:30       |                 |   |                     |                  |   |                  |                   |
| 14:00       |                 |   |                     |                  |   |                  |                   |
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| 17:00       |                 |   |                     |                  |   |                  |                   |
| <b>Hora</b> | <b>Lunes 20</b> | <b>Martes 21</b>  | <b>Miércoles 22</b> | <b>Jueves 23</b> | <b>Viernes 24</b>   | <b>Sábado 25</b> | <b>Domingo 26</b> |
| 08:00       |                 |   |                     |                  |   |                  |                   |
| 08:30       |                 |   |                     |                  |   |                  |                   |
| 09:00       |                 |   |                     |                  |   |                  |                   |
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| <b>Hora</b> | <b>Lunes 27</b>  | <b>Martes 28</b> | <b>Miércoles 29</b> | <b>Jueves 30</b> | <b>Viernes 31</b> | <b>Sábado</b> | <b>Domingo</b> |
| 08:00       | Torneo Por una vida "sin humo de tabaco" / Unidad Valentín Gómez Farías / Diego Rivera 6 |                  |                     |                  |                   |               |                |
| 08:30       |  |                  |                     |                  |                   |               |                |
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| 18:00       |  |                  |                     |                  |                   |               |                |
| 18:30       |  |                  |                     |                  |                   |               |                |
| 19:00       |  |                  |                     |                  |                   |               |                |
| 19:30       |  |                  |                     |                  |                   |               |                |